

Board of Supervisor's Committees - 2026 (Page 1)

<p style="text-align: center;"><u>AREA 4 AGENCY ON AGING- GOVERNING</u></p> <p>Rep: Andy Vasquez</p> <p>Alt: Jon Messick</p> <hr/> <p>Meets 2nd Friday of each month at 10 am at different locations within seven counties.</p> <p>Phone (916) 2370942 (Sara Martinez)</p> <p>Stipend F700</p> <p>1 Rep/1 Alt</p>	<p style="text-align: center;"><u>BI-CO. SOLID WASTE INDEPENDENT HEARING</u></p> <p>Rep: Renick House</p> <hr/> <p>Meets as needed. Contact Yuba County Environmental Health.</p> <p>Clark Pickell 530-749-5450</p> <p>1 Rep Only </p>	<p style="text-align: center;"><u>BI-COUNTY HOMELESS SERVICE PROGRAM</u></p> <p>Rep: Seth Fuhrer</p> <p>Alt: Renick House</p> <hr/> <p>Meets 2nd Thursday @1:30 pm via Zoom March, June, Sept, Dec.</p> <p>SY Homeless Consortium-2nd Thurs 9:45-11:15 am</p> <p>Johnny Burke 530-632-5761 </p>
<p style="text-align: center;"><u>CALIFORNIA STATE ASSOC. OF COUNTIES (CSAC)</u></p> <p>Rep: Renick House</p> <p>Alt: Gary Bradford</p> <hr/> <p>Meets 2/12, 5/22, 9/17 and 11/30-12/4 (Annual Conf. in San Diego County)</p> <p>10 am meetings in Sac except for conference</p> <p>Phone 916-327-7500 (Korina) </p> <p>1 Rep/1 Alt (App. In Oct.)</p>	<p style="text-align: center;"><u>CMSP/COUNTY MEDICAL EMERGENCY SERVICES</u></p> <p>Rep: Mike Ziegenmeyer County/ Sutter <i>Term ends 12/31/2028</i></p> <hr/> <p>Yuba is a member County. Reps are elected by 35 member County.(Chair)</p> <p>Meets 1/28, 3/25, 5/27, 7/22, 9/30, 12/9 9:30-12:30 at 1545 River Park Dr. Suite 435A, Sacramento F700</p> <p>707-253-6170 (Brad)</p>	<p style="text-align: center;"><u>EMERGENCY MEDICAL CARE/ BI-COUNTY AMBULANCE</u></p> <p>Rep: Andy Vasquez</p> <p>Alt: Renick House</p> <hr/> <p>Meets 3rd Wednesday of odd months at 8:30 am</p> <p>Bi-County Ambulance 1700 Poole Blvd., Yuba City</p> <p>530-674-2780 (Alex) F700</p> <p>1 Rep/1 Alt</p>
<p style="text-align: center;"><u>FEATHER RIVER AIR QUALITY MANAGEMENT</u></p> <p>Rep: Renick House Rep: Andy Vasquez Alt: Jon Messick</p> <hr/> <p>Meets 1st Monday at 4 pm every other month beginning 2/2 541 Washington Ave., Yuba City (\$100 Stipend)</p> <p>530-634-7659 ext. 204 (Shelley)</p> <p>2 Rep/1 Alt Even Years F700</p> <p>3 Rep/1 Alt Odd Years</p>	<p style="text-align: center;"><u>FIRE SAFE COUNCIL</u></p> <p>Rep: Jon Messick</p> <hr/> <p>Meets - To be determined Contact - Yuba County OES</p> <p style="text-align: right; border: 1px solid black; border-radius: 50%; padding: 2px 5px;"></p>	<p style="text-align: center;"><u>FIRST FIVE YUBA COMMISSION</u></p> <p>Rep: Jon Messick</p> <p>Alt: Gary Bradford</p> <hr/> <p>Meets on 1/29, 2/26, 4/23, 6/25, 8/27, 10/22, and 12/10 at 3:30 pm at 1128 Yuba St, Marysville (Youth for Change)</p> <p>530-749-4877 (Ericka Summers)</p> <p>1 Rep/1 Alt F700</p>
<p style="text-align: center;"><u>GREATER SACRAMENTO AREA ECONOMIC COUNCIL</u></p> <p>Rep: County Administrator Designee: Renick House</p> <hr/> <p>Meets quarterly from 9-11 am (3/14, 6/13, 9/12, 12/12)</p> <p>400 Capital Mall, Ste 2520, Sacramento, CA 95814</p> <p>916-441-2144 (Barry Browne) </p> <p>1 Rep/1 Alt</p>	<p style="text-align: center;"><u>LOCAL AGENCY FORMATION COMMISSION (LAFCO)</u></p> <p>Rep: Renick House Rep: Andy Vasquez Alt: Jon Messick</p> <hr/> <p>Meets 1st Wednesday of ODD months at 6 pm in the Board Chambers</p> <p>Terms end 1st Monday in May 530-749-5467 (Paige Hensley) F700</p>	<p style="text-align: center;"><u>MARYSVILLE CITY/COUNTY LIAISON</u></p> <p>Rep: Renick House Rep: Andy Vasquez</p> <hr/> <p>Meets 1st Thursday at 4:30 pm at Marysville City Hall</p> <p>526 C St., Marysville, CA 95901 530-749-3901 (Nadine Sims) </p>

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<p style="text-align: center;"><u>NATIONAL ASSOCIATION OF COUNTIES (NACO)</u></p> <p>Rep: Gary Bradford</p> <p>Alt: Renick House</p> <hr/> <p>Joined 02/09/2016</p> <p>Meets 2 conferences per year in U.S.</p> <p>Legislative: Feb. 21-24 Washington DC</p> <p>Annual: July 17-20, New Orleans, LA</p> <p>202-942-4221, khall@naco.org <input type="checkbox"/></p> <p>(Kim Hall)</p>	<p style="text-align: center;"><u>NORTH CENTRAL COUNTIES CONSORTIUM (NCCC)</u></p> <p>Rep: Renick House</p> <p>Alt: Jon Messick</p> <hr/> <p>Meets quarterly 2/20, 5/15, 8/21, 11/6 at 2:00 pm; Stipend \$100, travel mileage at IRS rate, lunch expense</p> <p>Rep: Colusa, Glenn, Sutter, Yuba</p> <p>530-822-7145 <input type="checkbox"/></p> <p>1 Rep/1 Alt F700</p>	<p style="text-align: center;"><u>OPUD/COUNTY LIAISON</u></p> <p>Rep: Gary Bradford</p> <p>Rep: Seth Fuhrer</p> <hr/> <p>Meets 1st Friday of each month at 11 am</p> <p>Jan-Jun: OPUD Board Chambers , 1970 9th Ave., Olivehurst</p> <p>July-Dec: Government Center</p> <p>530-749-7510 (Mary Pasillas) <input type="checkbox"/></p> <p>1 Rep/1 Alt</p>
<p style="text-align: center;"><u>OROVILLE DAM ADVISORY COMMITTEE</u></p> <p>Rep: Renick House</p> <p>Rep: Oscar Marin</p> <hr/> <p>Meets as necessary</p> <p>916-653-5656 (Wade Crawford, Sec.)</p> <p>916-653-5792 (Elizabeth Williamson, Ex.Secretary) <input type="checkbox"/></p>	<p style="text-align: center;"><u>PEACH TREE HEALTHCARE BOARD OF DIRECTORS</u></p> <p>Rep: Renick House</p> <p>Alt: Gary Bradford</p> <hr/> <p>Meets last Thursday each month at 4 pm via Zoom</p> <p>Greg Stone, Executive Director</p> <p>530-741-6245 ext 1400 (Melanie) <input type="checkbox"/></p> <p>1 Rep/1 Alt F700</p>	<p style="text-align: center;"><u>RURAL COUNTY REPRESENTATIVES OF CALIFORNIA (RCRC)</u></p> <p>Rep: Gary Bradford</p> <p>Alt: Renick House</p> <hr/> <p>Meets 1/21, 3/25, 8/19, 12/9 @ 9 am</p> <p>June 3-5, Mariposa County</p> <p>Sept. 23-25, ? County</p> <p>Includes Natl. Forest/Schools Coalition and Golden State Finance Authority <input type="checkbox"/></p> <p>916-447-4806 (Maggie Chui) F700</p>
<p style="text-align: center;"><u>REGIONAL HOUSING AUTHORITY</u></p> <p>Rep: Seth Fuhrer</p> <p>Rep: Renick House</p> <hr/> <p>Meets 1st and 3rd Weds each month at 12:15 pm, 420 Miles Ave., Yuba City</p> <p>Stipend \$50</p> <p>Gustavo Becerra, Executive Director</p> <p>530-671-0220 Ex 122 <input type="checkbox"/></p> <p>(Jennifer Ruiz) F700</p>	<p style="text-align: center;"><u>REGIONAL WASTE MANAGEMENT AUTHORITY</u></p> <p>Rep: Renick House</p> <p>Alt: Gary Bradford</p> <hr/> <p>Meets on the 3rd Thursday each month, at 4:30 pm</p> <p>Yuba County Gov. Center Building</p> <p>Stipend \$100 per meeting</p> <p>530-634-6890 (Shannon Aldrich) <input type="checkbox"/></p> <p>1 Rep/1 Alt F700</p>	<p style="text-align: center;"><u>SACRAMENTO AREA COUNCIL OF GOVERNMENTS (SACOG)</u></p> <p>Rep: Gary Bradford</p> <p>Alt: Renick House</p> <hr/> <p>Meets 3rd Thursday each month at 9:30 am; 1 add. committee meeting</p> <p>Stipend \$100, mileage @IRS rate</p> <p>Includes Capitol Valley Regional SAFE</p> <p>rhandy@sacog.org <input type="checkbox"/></p> <p>916-321-9000, Rebecca Sloan F700</p>
<p style="text-align: center;"><u>SUTTER-YUBA BEHAVIORAL HEALTH ADVISORY BOARD</u></p> <p>Rep: Renick House</p> <p>Alt: Jon Messick</p> <hr/> <p>Meets 2nd Thursday each month at 5 pm except August and December</p> <p>1445 Veteran's Memorial Circle, Yuba City</p> <p>530-822-7327 (Sue Hopper) <input type="checkbox"/></p> <p>1 Rep/1 Alt F700</p>	<p style="text-align: center;"><u>SIERRA NEVADA CONSERVANCY</u></p> <p>Rep: Andy Vasquez</p> <hr/> <p>Meets 3/4-5 (Butte), 6/3-4 (Trinity), 9/2-3 (Mono), 12/10-11 (Sacramento); Liaison for Central Region (Nevada, El Dorado, Placer, Yuba)</p> <p>Stipend \$100 per meeting</p> <p>530-721-0018 (Tristyn) <input type="checkbox"/></p> <p>F700</p>	<p style="text-align: center;"><u>SIERRA-SACRAMENTO VALLEY EMS</u></p> <p>Rep: Andy Vasquez</p> <p>Alt: Gary Bradford</p> <hr/> <p>Meets 2/13, 4/10, 6/12, 8/14, 10/9, 12/11 at 1-3 pm</p> <p>535 Menlo Dr., Suite A, Rocklin</p> <p>Stipend \$100 plus travel @IRS rate</p> <p>916-625-1701 (Amy Boryczko) <input type="checkbox"/></p> <p>1 Rep/1Alt F700</p>

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<p><u>TRI-COUNTY JUVENILE HALL OVERSIGHT COMMITTEE</u></p> <p>Rep: Andy Vasquez</p> <p><u>Alt: Renick House</u></p> <p>Meets last Friday of January, April, July and October at 8:30 am</p> <p>Yuba County Wheatland Conf. Room 530-741-6371 ext 11 (Rachel Kitchens)</p> <p style="text-align: right;">1 Rep/1 Alt <input style="float: right;" type="checkbox"/></p>	<p><u>WHEATLAND CITY/COUNTY LIAISON</u></p> <p>Rep: Gary Bradford</p> <p><u>Alt: Jon Messick</u></p> <p>Meets Semiyearly, 1st Tuesday (Jan. and July) at 5:30 pm</p> <p>Jan-Wheatland City Hall July-Government Center 530-633-2761</p> <p style="text-align: right;">(Lisa Thomason) <input style="float: right;" type="checkbox"/></p>	<p><u>YUBA-SUTTER ARTS COUNCIL Board of Directors</u></p> <p>Rep: Seth Fuhrer</p> <p><u>Alt: Gary Bradford</u></p> <p>Meets 4th Wednesday of each month, at 6:00PM, currently via ZOOM only</p> <p>624 E St., Marysville 530-742-2787</p> <p style="text-align: right;">1 Rep/1 Alt <input style="float: right;" type="checkbox"/></p>
<p><u>Y/S CHAMBER - GOVERNMENT AFFAIRS COMMITTEE</u></p> <p>Rep: Seth Fuhrer</p> <p><u>Alt: Ashley Potocnik</u></p> <p>Meets 1st Wednesday each month at 7:30 am</p> <p>*One Rep is appointed to the Executive Committee</p> <p>530-743-6501 (Janell Willis) <input style="float: right;" type="checkbox"/></p>	<p><u>YUBA-SUTTER ECONOMIC DEVELOPMENT CORPORATION</u></p> <p>Rep: Seth Fuhrer Rep: Renick House</p> <p><u>Alt: Ashley Potocnik</u></p> <p>Meets 2/7, 5/2, 8/1, 11/7 at 7:30 am</p> <p>950 Tharp Rd. Room 1303</p> <p>*1 Rep is appointed to Executive Committee</p> <p>530-751-8555 (Brynda Stranix) <input style="float: right;" type="checkbox"/> F700</p>	<p><u>YUBA COUNTY CHILDREN'S WELLNESS AND CHILD ABUSE PREVENTION COUNCIL</u></p> <p>Rep: Andy Vasquez Rep: Renick House</p> <p><u>Alt: Gary Bradford</u></p> <p>Meets 1st Wed at 8:30 am at Yuba County One Stop 1114 Yuba St. Marysville</p> <p>*Member on Juvenile Justice Coord. Council and Child Abuse Prev. Council</p> <p>530-749-6316 (Norma Kupser) <input style="float: right;" type="checkbox"/></p> <p style="text-align: right;">1 Rep/1 Alt</p>
<p><u>YUBA SUTTER FOOD BANK</u></p> <p>Rep: Gary Bradford</p> <p><u>Alt: Renick House</u></p> <p>Meets 4th Thursday at 3:30 pm at 760 Stafford Wy., Yuba City</p> <p>530-673-3834</p> <p style="text-align: right;">1 Rep/1 Alt (Appointed in Nov.) <input style="float: right;" type="checkbox"/></p>	<p><u>YUBA SUTTER TRANSIT AUTHORITY</u></p> <p>Rep: Renick House Rep: Gary Bradford Rep: Renick House</p> <p><u>Alt: Andy Vasquez</u></p> <p>Meets 3rd Thursday each month at 4 pm at Yuba County Gov. Center-Board Chambers</p> <p>Stipend \$100</p> <p>530-634-6880 (Lisa O'Leary) <input style="float: right;" type="checkbox"/> F700</p>	<p style="text-align: center;">_____</p> <p style="text-align: center;">_____</p> <p style="text-align: center;">_____</p> <p style="text-align: right;"><input type="checkbox"/></p>
<p style="text-align: center;">_____</p> <p style="text-align: center;">_____</p> <p style="text-align: center;">_____</p> <p style="text-align: right;"><input type="checkbox"/></p>	<p style="text-align: center;">_____</p> <p style="text-align: center;">_____</p> <p style="text-align: center;">_____</p> <p style="text-align: right;"><input type="checkbox"/></p>	<p style="text-align: center;">_____</p> <p style="text-align: center;">_____</p> <p style="text-align: center;">_____</p> <p style="text-align: right;"><input type="checkbox"/></p>